# Middlesex South Registry of Deeds

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Middlesex South Registry of Deeds Maria C. Curtatone, Register 208 Cambridge Street Cambridge, MA 02141 617-679-6300 www.middlesexsouthregistry.com

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The Commonwealth of Massachusetts

Examiner

William Francis Galvin

Secretary of the Commonwealth One Ashburton Place, Room 1717, Boston, Massachusetts 02108-1512

## ARTICLES OF \*CONSOLIDATION / \*MERGER

(General Laws, Chapter 180, Section 10) **Domestic and Domestic Corporations** 

|                   | "Consolidation / "mergex of   | Townsend Conservation Land Trust, Inc.  |  |  |
|-------------------|---|---|--|--|
|                   |   |   |  |  |
|                   |   |   |  |  |
|                   |   | and   |  |  |
|                   |   | North County Land Trust, Inc.   |  |  |
|                   |   | the constituent corporations, into  |  |  |
|                   |   | North County Land Trust, Inc.   |  |  |
|                   |   | *one of the constituent corporations / ** xew corporation.  |  |  |
| !                 | The undersigned officers of each of the constituent corporations certify under the penalties of perjury as follows:  1. The agreement of *consolidation*/*merger was duly adopted in accordance and compliance with the requirements of General Laws, Chapter 180, Section 10.  2. That if any of the constituent corporations constitutes a public charity, then the resulting or surviving corporation shall be a public charity. |   |  |  |
| •                 |   |   |  |  |
|                   |   |   |  |  |
|                   | 3. The resulting or surviving corporation shall furnish a copy of the agreement of *consolidation / *merger to any of its members or to any person who was a stockholder or member of any constituent corporation upon written request and without charge.  |   |  |  |
|                   | 4. The effective date of the **errolidation / *merger determine the date approved and filed by the Secretary of the Communich shall not be more than thirty days after the date of files.   | ined pursuant to the agreement of **esosolidation / *merger shall nonwealth. If a later effective date is desired, specify such date ing: |  |  |
| C D P D M D RA. D | 5. (Fox a merger) (a) The following amendments to the Articles of Organization agreement of merger:   | on of the surviving corporation have been effected pursuant to the  |  |  |
|                   | Not applicable, no changes to North County Land T   | rust, Inc.'s Articles of Incorporation.   |  |  |
| P.C.              | *Delete the inapplicable word.  | 16016m i  |  |  |

| ·  |
|--|
| (For a consolidation) (b) The purpose of the resulting corporation is to engage in the following activities:   |
|  |
|  |
|  |
|  |
| **(c) The resulting corporation may have one or more classes of members. If it does, the designation of such class or classes, the manner of election or appointment, the duration of membership and the qualification and rights, including voting rights, of the members of each class, may be set forth in the bylaws of the corporation or may be set forth below: |
|  |
|  |
|  |
|  |
| **(d) Other lawful provisions, if any, for the conduct and regulation of the business and affairs of the resulting corporation, for its voluntar dissolution, or for limiting, defining, or regulating the powers of the corporation, or of its directors or members, or of any class of members are as follows:   |
|  |
|  |
|  |
|  |
| 6. The information contained in Item 6 is not a permanent part of the Articles of Organization of the *resulting/*surviving corporation.   |
| (a) The street address of the ***-releiseg / *surviving corporation in Massachusetts is: (post office boxes are not acceptable)  |
| 325 Lindell Ave., Leominster, MA 01453   |
|  |
| *Delete the inapplicable word. **If there are no provisions state "None".  |

(b) The name, residential address and post office address of each director and officer of the \*resulting / \*surviving corporation is:

|           | NAME                   | RESIDENTIAL ADDRESS                          | POST OFFICE ADDRESS |  |
|-----------|------------------------|--|---------------------|--|
| President | Lucy Crocker Abisalih  | 70 River Road, Merrimack, MA 01860           |                     |  |
| Treasurer | Angela Kearney         | 6 Lower Lake Road, Ashbumham, MA 01430       |                     |  |
| Clerk     | Elizabeth Reid         | 520 Ashburnham Road, Fitchburg, MA 01420     |                     |  |
| Director  | Mary Crignan           | 253 Electric Ave, Fitchburg, MA 01420        |                     |  |
| Director  | Desiree Demski-Hamelin | 203 Russel Hill Road, Ashbumham, MA 01430    |                     |  |
| Director  | Carrie Novak           | 186 Partridgeville Road, Templeton, MA 01468 |                     |  |
| Director  | Alan N Rousseau        | 211 Betty Spring Road, Gardner, MA 01440     |                     |  |
| Director  | Wilson Acuna           | 211 Chapman Place, Leominster, MA. 01453     |                     |  |
| Director  | Laura Barooshian       | 389 Mulpus Road, Lunenburg, MA 01462         |                     |  |
| Director  | Ben Howard             | 124 Northfield Road, Lunenburg, MA 01462     |                     |  |
| Director  | Linda Mack             | 249 Wallace Hill Road, Townserd, MA 01469    |                     |  |

(c) The fiscal year (i.e. tax year) of the \*resulting / \*surviving corporation shall end on the last day of the month of:
June

(d) The name and business address of the resident agent, if any, of the \*resoluting / \*surviving corporation is:

#### NONE

The undersigned officers of the several constituent corporations listed herein further state under the penalties of perjury as to their respective corporations that the agreement of \*\*eeneelidation\*/ \*merger has been duly executed on behalf of such corporations and duly approved by the members /\*\*eta-libelders / directors of such corporations in the manner required by General Laws, Chapter 180, Section 10.

#### TO BE EXECUTED ON BEHALF OF EACH CONSTITUENT CORPORATION

| X  | Tury C. Obresila.                 | , Predes <del>/ NeoPosidare</del>         |
|----|-----------------------------------|---|
| X  | jes seem                          | , William / "Assistant Clerk              |
| of |                                   |   |
|    | (Name of constituent corporation) | , *President / <del>*Vice President</del> |
| _  | A. Paul                           | , *Clerk / <del>*Assistance Clerk</del>   |
| of |                                   |   |
|    | (Name of constituent corporation) |   |

<sup>\*</sup>Delete the inapplicable words.

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THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears

that the provisions of the General Laws relative to corporations have been complied with,

and I hereby approve said articles; and the filing fee having been paid, said articles are

deemed to have been filed with me on:

June 14, 2023 03:46 PM

WILLIAM FRANCIS GALVIN

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Secretary of the Commonwealth